

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-20**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>GREATER GEN. SANTOS</b>	Area <b>3-G</b>	Club President <b>CARL DE LIZ L. ACOSTA</b>	Club Secretary <b>ESTER MARIAN S. BALOLOT</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **October 31, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	04-Oct-20	14					Virtual via Zoom
	09-Oct-20	13					Marcelino's & Zoom
	29-Oct-20	18					Al Fresco & ZOOM
	22-Oct-20			2			Virtual via Zoom
	09-Oct-20				13		Marcelino's Fried Itik
	29-Oct-20				18		Al Fresco, Rancho
	10/1-31/2020					34	Gen. Santos City
	17-Oct-20					30	Gen. Santos City
	17-Oct-20					7	RONDA BRIGADA
	17-Oct-20					7	Tinoto, Maasim
	22-Oct-20					35	Virtual via ZOOM
	24-Oct-20					11	Palmwoods
	24-Oct-20					11	Palmwoods
	31-Oct-20					40	Virtual via ZOOM
	03-Oct-20						3 In-person & Virtual via Zoom

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>22</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>22</b>

Existing Honorary Members:	<b>1</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>1</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District FAX	Governor's	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizeyes3860@gmail.com">rizeyes3860@gmail.com</a>	<b>(082) 227-8017</b>		<b>0917 704-7625</b>

Postal Address:

**Office of the District Governor**  
c/o Roadway Inn Km 4, JP. Laurel Ave  
Bajada, 8000 Davao City

Certified True & Correct:  <b>ESTER MARIAN S. BALOLOT</b> Club Secretary	Attested by:  <b>CARL DE LIZ L. ACOSTA</b> Club President	A Copy of this report has been Furnished to: <div style="text-align: center; background-color: yellow; padding: 5px;"> <b>JOEL M. INABANGAN</b>                      Assistant Governor                 </div>
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**